

Retail Food Inspection Report

Floyd County Health Department

Telephone (812) 948-4726

| | | | |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|
| Establishment Name MARCO'S PIZZA #3511 | Telephone Number Est 812-941-1144 Own (847) 904-9000 | Date of Inspection 10/28/2021 | ID# |
| Address 2011 CHARLESTOWN RD, STE. #2, NEW ALBANY IN 4 | | | |
| Owner HOOGLAND FOOD, LLC | Purpose <input type="checkbox"/> Routine <input type="checkbox"/> Follow-up <input checked="" type="checkbox"/> Complaint <input type="checkbox"/> Pre-Operational <input type="checkbox"/> Temporary <input type="checkbox"/> HACCP <input type="checkbox"/> Other (list) | Follow Up | Released 10/07/2021 |
| Owner's Address 2701 W LAWRENCE AVE, STE. A SPRINGFIELD, IL 62704 | | Menu Type 1 _ 2 <u>X</u> 3 _ 4 _ 5 _ | |
| Person in Charge | | | |
| Responsible Person's Email JOSH.JOHNSTON@HOOGLANDFOODSLLC.COM | | | |
| Certified Food Handler CARLYN WRIGHT | | | |

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

| Section # | C | NC | R | Narrative | To Be Corrected |
|-----------|---|----|---|-----------------------------------------------------------------------------------------------------------------------|-----------------|
| 117 | X | | | Observed no PIC. There was only one employee running the whole store and described the position as a "driver". | TODAY |
| 191 | X | | | Observed the sausage crumbles in the reach in cooler to be datemarked 10/12. Observed spinach to be datemarked 10/21. | TODAY |
| 229 | X | | | Observed big mixer having dark murky water standing in the mixing bowl. | TODAY |
| 345 | X | | | Observed a sliced mushroom and other food debris in the handwashing sink. | TODAY |
| 273 | | X | | Observed 3 compartment sink water to temp at 69.3F. Manual warewashing minimum temperature must be 110F. | 11/4/21 |
| 342 | | X | | Observed temperature of the handwashing sink to be 69.5F. Minimum temperature for handwashing must be 100F. | 11/4/21 |
| 430 | | X | X | Observed ceiling bowing and one tile missing over clean equipment on shelves and the 3 compartment sink. | 11/4/21 |

Summary of Violations C 4 NC 3 R 1

Received by (name and title printed):

SENORA CROCKER

Inspected by (name and title printed):

Christa Manus EHS

Received by (signature):

Inspected by (signature):

Christa Manus

cc:

cc:

cc: